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**INFORMATION DISCLOSURE  
CITATION**

Sheet 1 of 1

Attorney Docket No.  
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Serial No.  
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Applicant(s): West et al.

Filing Date: February 12, 2001

Group: 1741

**U.S. PATENT DOCUMENTS**

Examiner Initial		Patent No.	Date	Name	Class	Subclass	Filing Date (if appropriate)
RMV	AA	4,495,050	01/22/85	Ross, Jr.	204	408	2-16-83
RMV	AB	6,350,367 B1	02/26/02	West	205	775	10-23-98

**FOREIGN PATENT DOCUMENTS**

Examiner Initial		Document No.	Date	Country	Class	Subclass	Translation	
							YES	NO

**OTHER DOCUMENTS (including Author, Title, Date, Pertinent Pages, etc.)**

RMV	CA	West, S.J., et al., <i>Ultrapure Water</i> , Vol. 15, No. 10, pp. 45-52 (1998).						

R. Michelle West DATE CONSIDERED 10-25-04

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.

\*\*Copies of references not provided at the time of this submission.

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